

## Alton Residential Tax Increment Finance Grant Program

Alton Riverfront Tax Increment Redevelopment Project Area

#### **Grant Program Description**

The <u>Alton Residential Tax Increment Finance Grant Program</u> is a grant program that provides financial assistance to property owners for permanent building and site improvements (real property improvements only) associated with existing structures and/or land. Examples of permanent improvements include:

- 1) Life safety and accessibility code requirements;
- 2) Repair/replacement of roof, floors, structural walls or windows;
- 3) Exterior/interior rehabilitation, reconstruction, repair or remodeling of an existing structure;
- 4) Repair/replacement of electrical, plumbing, heating or cooling systems;
- 5) Installation of an elevator, sprinkler, fire or smoke alarm system; and
- 6) Parking lot paving or landscaping (excluding fencing for screening purposes).

The maximum grant request shall not exceed \$7,500 per residential unit created or substantially rehabilitated. Preference shall be made to those units being developed as owner occupied units. Furthermore, the following shall be apply:

- -) All debts owed to the City shall be paid in full prior to an application being accepted.
- -) The property must be zoned commercial and be in conformance with the Alton Zoning Ordinance.
- -) The property shall meet all applicable building, life safety, zoning and maintenance codes upon project completion.
- -) The project shall be consistent with the City's comprehensive plan, zoning ordinance and the TIF redevelopment plan.
- -) The project may be subject to review by the City's Appearance Review Commission and/or Historic Commission.
- -) The grant funds shall be made available as a reimbursement upon completion of the project with a certificate of occupancy being granted for each residential unit.
- -) Work must be completed within 6 months upon execution of the redevelopment agreement, unless otherwise extended by the City of Alton.
- -) The City of Alton shall conduct a walk through of the redevelopment project prior to the construction commencing.

#### **Grant Process**

The following will be the process used for an applicant to be considered for ARTIF Grant:

- 1) Meet with the Department of Development and Housing to determine if the project is eligible for funding and whether sufficient funds are available. Staff will request a detailed description of the project and a complete list of contractors and subcontractors.
- 2) Turn in a completed application with all requested attachments.
- 3) A redevelopment agreement will be prepared. Said agreement will be forwarded to the applicant for review. Upon conclusion of the review, the agreement and application materials will be forwarded to the City Council for consideration.
- 4) Upon signature of the redevelopment agreement, the applicant may commence work.
- 5) Upon completion of the project, the applicant shall submit invoices and other appropriate documentation to obtain reimbursement from the City. REIMBURSEMENT SHALL BE AT THE CONCLUSION OF THE PROJECT AND IS CONTINGENT UPON ALL APPLICABLE CODES BEING MET.

# <u>Tax Increment Finance Grant Programs Application</u> (Please fill out completely.)

Note that applications must be reviewed and approved by the Alton City Council before work on the project begins. Also, if there is a significant change in the scope of the project after the application has been approved, the applicant must re-apply with the scope of the new project.)

### **Applicant Information**

Applicant Name:		
Business Name:		
Mailing Address:		
Applicant Phone Number:		
Grant Applicant Social Securit Federal Employer Identification N	ty Number OR Number (FEIN):	
Type of Business Entity: Individual Partnership	Corporation Other	
<b>Building/Site Information</b> (pl	lease attach a copy of the deed to t	he property)
Building Name (if applicable):		
Building/Site Address:		
How is the title held to the proper Individual Partnership	•	Land Trust Other
Name(s) of property owners(s): _		
(Note: All beneficial owners of a partnership must be listed.)	Land Trust, members of a Limited	d Liability Company and partners in the
Owner(s) phone:		
(Application continued on next pa	age)	
Property Information (This information can be obtaitelephone 462-0671)	ned at the Alton Township Ass	essor's Office, 102 E. Broadway/
Property Index Number(s):		

Site square footage: Building square footage:		
Number of floors in building:		
Project Information		
Current Use:		
architectural renderings and flo	th detailed budget. Please attach additional sheets if needed. Furthermore, our plans shall be submitted if utilizing the ARTIF Grant Program.	
Project Financing: Ban Priv		
Bank Name:		
Bank Address:		
Contractor Informati	ion  ting the ATIF Grant Program. Please attach complete list of contractors and	
Received/Reviewed (date)	Applicant Signature	
	Staff Signature	