

Telephone: (618) 463-3533

## **Plumbing Permit Application**

## CITY OF ALTON, ILLINOIS

Fax: (618) 463-0972

## **Department of Code Enforcement**

101 E Third • Suite 202 • Alton, Illinois 62002

E-mail: permits@cityofaltonil.gov Website: www.cityofaltonil.gov DATE: OWNER: ADDRESS: \_\_\_\_PHONE #:\_\_\_\_\_ CONTRACTOR: PHONE #: ADDRESS: STATE PLUMBING LICENSE #: FEE: \$50.00 LAVATORY CLOTHES WASHER \_\_SANITARY SUMP PUMP \_\_BATHTUB \_\_LAUNDRY TUB \_\_SEPTIC TANK \_\_WATER LINE SHOWER WATER HEATER \_\_DRINKING FOUNTAIN \_\_FIRE SPRINKLER SYSTEM TOILET \_\_URINAL \_\_SERVICE SINK PRIVATE FIRE HYDRANT \_\_KITCHEN SINK \_\_FLOOR DRAIN \_\_HOOD SUPPRESSION SYSTEM \_\_DISHWASHER OIL INTERCEPTOR OTHER (SPECIFY) \_\_\_\_\_ DISPOSAL **GREASE TRAP** FOR ANY FAILED PLUMBING INSPECTIONS THERE WILL BE A \$35.00 REINSPECTION FEE Requires plans, shop drawings and/or cut sheets to be sent to Fire Department This permit is granted on the express condition that the said work shall, in all respects, conform to the Ordinances of the City of Alton, regulating Plumbing and or Fire Suppression System Installations, and may be revoked at any time upon the violations of any of the provisions of said Ordinances. The Applicant hereby agrees to notify the Department of Code Enforcement when the plumbing installation has been completed and is ready for inspection by the City Plumber or Fire Inspector.

SIGNATURE: \_\_\_\_\_DATE: \_\_\_\_

APPROVED BY: \_\_\_\_\_\_DATE: \_\_\_\_\_