



## Amphitheater Vendor Form

### City of Alton, Illinois

101 E Third Street, Alton IL, 62002

E-mail: [amphitheaterforms@cityofaltonil.gov](mailto:amphitheaterforms@cityofaltonil.gov)

Website: [www.cityofaltonil.gov](http://www.cityofaltonil.gov)

Organization/Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Product Selling/Distributing: \_\_\_\_\_

Please check all events for which you would like to be considered for participation:

☐ Fireworks on the Mississippi

☐ National Act Concerts

☐ Regional Sized Concerts

☐ Jazz & Wine Festival

☐ Summer Socials

☐ Food Truck Festival

*Vendors wishing to participate in the Alton Expo should complete & submit the application specifically for that event.*

**No beverages are allowed to be sold. All beverages will be sold by the Alton Amphitheater Commission.**

If you are selling food items, you must obtain a temporary food license from the Madison County Health Department at 618-692-8954. They will provide inspections on site on the day of event and issue permits at that time. If you already have a food license, you will still need to contact the Madison County Health Dept. and complete the form.

**Any vendor who fails to follow Commission direction and rules may be prohibited from participating at future events. Food**

**Vendor Fee: \$100 per event**

**Non-Food Vender Fee: \$50 per event**

All vendors will receive a 10' x 10' space. Limited power is available for vendors and will be allotted on a first come, first served basis. Vendors must provide their own extension cords, tables, and tents and must comply with all on-site instructions. While the grounds will have event security, it is your responsibility to secure all valuables.

Completed applications should be submitted to Deputy Parks Director Lyndsey Younger at [lyounger@cityofaltonil.gov](mailto:lyounger@cityofaltonil.gov) or 2 Emma Kaus Lane, Alton, IL 62002. Vendors will be considered by the Amphitheater Commission in the order their applications are received.

Following notification of vendor approval, vendors must submit all payments, licenses, and proof of insurance to Deputy Parks Director Lyndsey Younger, 2 Emma Kaus Lane, Alton, Illinois 62002, no later than one week prior to scheduled events. Any vendor who fails to submit payment and other necessary information will not be allowed to participate in the Expo. Checks should be made payable to **City of Alton – Amphitheater Commission**.

Questions should be directed to Deputy Parks Director Lyndsey Younger at [lyounger@cityofaltonil.gov](mailto:lyounger@cityofaltonil.gov) or (618)463- 3580.

**All decisions of the Alton Amphitheater Commission are final.**