

## Alton Amphitheater Volunteer Form City of Alton, Illinois

101 E Third Street, Alton IL, 62002

E-mail: amphitheaterforms@cityofaltonil.gov Website: www.cityofaltonil.gov

Organization Name:			
Note: All organizations volu	inteering at the Alton A	Amphitheater must be able to provide docun	nentation of their non-profit status.
Contact Person:			
Street Address:			
City:		State:	Zip Code:
Contact Email:			
Phone Number:	mber:Number of Volunteers Available:		
Has your organization vol	unteered at the Ampl	hitheater prior to this year? (circle one)	YES NO
If YES, what event(s) has y	our organization volu	unteered at:	
If you would like to be co	nsidered for voluntee	r opportunities at specific amphitheater	events, please list below:
Please note – requests to	volunteer at specific	events are not guaranteed.	
unless otherwise noted u Commissioners, Commiss proper number of volunte	pon scheduling. Organion Staff, and City of Apers, or violating Com	-site for scheduled events at least one ho nizations are expected to follow all on-sit Alton Staff. Any organization not followin mission rules may be prohibited from fut the following fee schedule plus all cash t	te directions from Amphitheater ng directions, failing to provide ture volunteer opportunities.
National Act Concert Food Truck Festival Jazz & Wine Festival	\$500 \$300 \$300	Regional Sized Concert Fireworks On The Mississippi Alton Expo (per shift)	\$300 \$300 \$300

NEW: Due to state regulations, individuals serving alcohol must complete Illinois BASSETT Certification. At least three members of your organization must complete this training in order to volunteer at Commission sponsored events and must provide copies of their completed training certificates to the Commission prior to any event. Training can be completed at <a href="https://www.illinoisbassetcertification.com/">https://www.illinoisbassetcertification.com/</a> for \$14.75 per person, the cost of which is the responsibility of your organization.

Completed volunteer applications should be submitted to Deputy Parks Director at <a href="mailto:lyounger@cityofaltonil.gov">lyounger@cityofaltonil.gov</a> or 2 Emma Kaus Lane, Alton, IL 62002. Applications will be considered by the Amphitheater Commission as they are received.

Questions should be directed to Deputy Parks Director Lyndsey Younger at <a href="mailto:lyounger@cityofaltonil.gov">lyounger@cityofaltonil.gov</a> or (618)463-3580. All decisions of the Alton Amphitheater Commission are final.