



# Alton Parks & Recreation Gingerbread Contest 2023



**FREE registration required by Nov. 27th**

**Your creation must be delivered to City Hall on Dec. 1st from 4-5 pm**

**Separate categories for Adults (18+) & Children (grades K-12)**

**Register as an individual or as a group!**

- Creations will be displayed at City Hall, December 1st - January 5th
- Awards will be presented by the Mayor at the December 13th City Council meeting

- 1 Creation must be 50% "visible" gingerbread, Everything must be edible, excluding the base.
- 2 The BASE must not exceed 24" x 24" and should be sturdy enough to handle the weight of your creation--1/2" plywood, 1" foam board, etc.... We encourage the base to be decorated to complement the creation, but it does not have to be edible.
- 3 Supports, if needed, may be inedible products used for internal support and must be completely cover by edible food.
- 4 Remove any candy wrappers, paper stuffers, foil wrapping, etc.... from all candies and other edibles used.
- 5 On site construction, decoration or assembly (other than minor repairs) WILL NOT BE PERMITTED!
- 6 All creations must be picked up during business hours by 5:00pm on Jan. 5th, or they will be discarded.
- 7 Entrants agree that their names, photographs, and photos of their creations may be used for publicity/advertisement a without compensation to the entrants.
- 8 An email address is required for all entries!

**Register online at [cityofaltonil.gov/sports](http://cityofaltonil.gov/sports) or in person at Alton Parks & Recreation, 2 Emma Kaus Ln.**

**You may also email your completed form to [lyounger@cityofaltonil.gov](mailto:lyounger@cityofaltonil.gov).**



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**ALTON PARKS & RECREATION  
2023 GINGERBREAD CONTEST  
REGISTRATION CATEGORIES:**

- CHILDREN**
- GRADES K-5
- GRADES 6-12
- GROUP (school class, Scout troop, Club, etc.)

- ADULT, AGE 18+**
- INDIVIDUAL
- GROUP

**Registration deadline: Monday, November 27th**

Please print

Name \_\_\_\_\_

Grade (for children) \_\_\_\_\_

Group, if applicable \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

If registering a child--Parent Name \_\_\_\_\_

I, the undersigned, having registered as above for the Gingerbread Contest, agree to release the City of Alton, its employees, or volunteers from any liability for injury or loss as a result of participation. I agree to deliver my/our creation to City Hall from 4-5 pm on Friday, December 1st and to pick it up during business hours no later than 5pm on January 5th. I agree that my/our name(s), photograph, and photos of my/our creation may be used publicly and for advertisement without compensation.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date